

# ORDINARY TIME

## **ABC FIRST SUNDAY IN ORDINARY TIME**

The First Sunday in Ordinary Time is the Feast of the Baptism of the Lord (see n. 21).

## **64A SECOND SUNDAY IN ORDINARY TIME**

John 1:29-34 Behold, the Lamb of God, who takes away the sin of the world.

✝ A reading from the holy Gospel according to John

John the Baptist saw Jesus coming toward him and said,  
“Behold, the Lamb of God, who takes away the sin of the world.  
He is the one of whom I said,

‘A man is coming after me who ranks ahead of me  
because he existed before me.’

I did not know him,  
but the reason why I came baptizing with water  
was that he might be made known to Israel.”

John testified further, saying,

“I saw the Spirit come down like a dove from heaven  
and remain upon him.

I did not know him,  
but the one who sent me to baptize with water told me,  
‘On whomever you see the Spirit come down and remain,  
he is the one who will baptize with the Holy Spirit.’

Now I have seen and testified that he is the Son of God.”

The Gospel of the Lord.

## **65B SECOND SUNDAY IN ORDINARY TIME**

John 1:35-42 They saw where he was staying and they stayed with him.

✝ A reading from the holy Gospel according to John

John was standing with two of his disciples,  
and as he watched Jesus walk by, he said,  
“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.  
Jesus turned and saw them following him and said to them,  
“What are you looking for?”

They said to him, “Rabbi”—which translated means Teacher—,  
“where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying,  
and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,  
was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,  
“We have found the Messiah”—which is translated Christ—.

Then he brought him to Jesus.

Jesus looked at him and said,  
“You are Simon the son of John;  
you will be called Kephas”—which is translated Peter.

The Gospel of the Lord.

## **66C SECOND SUNDAY IN ORDINARY TIME**

**John 2:1-11** Jesus did this as the beginning of his signs at Cana in Galilee.

**✝ A reading from the holy Gospel according to John**

There was a wedding at Cana in Galilee,  
and the mother of Jesus was there.  
Jesus and his disciples were also invited to the wedding.  
When the wine ran short,  
the mother of Jesus said to him,  
“They have no wine.”  
And Jesus said to her,  
“Woman, how does your concern affect me?  
My hour has not yet come.”  
His mother said to the servers,  
“Do whatever he tells you.”  
Now there were six stone water jars there for Jewish ceremonial  
washings,  
each holding twenty to thirty gallons.  
Jesus told them,  
“Fill the jars with water.”  
So they filled them to the brim.  
Then he told them,  
“Draw some out now and take it to the headwaiter.”  
So they took it.  
And when the headwaiter tasted the water that had become wine,  
without knowing where it came from  
—although the servers who had drawn the water knew—,  
the headwaiter called the bridegroom and said to him,  
“Everyone serves good wine first,  
and then when people have drunk freely, an inferior one;  
but you have kept the good wine until now.”  
Jesus did this as the beginning of his signs at Cana in Galilee  
and so revealed his glory,  
and his disciples began to believe in him.

The Gospel of the Lord.

## **67A THIRD SUNDAY IN ORDINARY TIME**

### **Longer Form**

**Matthew 4:12-23** Jesus went to Capernaum, so that what had been said through Isaiah might be fulfilled.

**✝ A reading from the holy Gospel according to Matthew**

**When Jesus heard that John had been arrested,  
he withdrew to Galilee.**

**He left Nazareth and went to live in Capernaum by the sea,  
in the region of Zebulun and Naphtali,  
that what had been said through Isaiah the prophet  
might be fulfilled:**

*Land of Zebulun and land of Naphtali,  
the way to the sea, beyond the Jordan,  
Galilee of the Gentiles,  
the people who sit in darkness have seen a great light,  
on those dwelling in a land overshadowed by death  
light has arisen.*

**From that time on, Jesus began to preach and say,  
“Repent, for the kingdom of heaven is at hand.”**

**As he was walking by the Sea of Galilee, he saw two brothers,  
Simon who is called Peter, and his brother Andrew,  
casting a net into the sea; they were fishermen.**

**He said to them,**

**“Come after me, and I will make you fishers of men.”**

**At once they left their nets and followed him.**

**He walked along from there and saw two other brothers,  
James, the son of Zebedee, and his brother John.**

**They were in a boat, with their father Zebedee, mending their nets.  
He called them, and immediately they left their boat and their father  
and followed him.**

**He went around all of Galilee,  
teaching in their synagogues, proclaiming the gospel of the  
kingdom,  
and curing every disease and illness among the people.**

**The Gospel of the Lord.**

OR Shorter Form

Matthew 4:12-17 Jesus went to Capernaum, so that what had been said through Isaiah might be fulfilled.

✠ A reading from the holy Gospel according to Matthew

When Jesus heard that John had been arrested,  
he withdrew to Galilee.

He left Nazareth and went to live in Capernaum by the sea,  
in the region of Zebulun and Naphtali,  
that what had been said through Isaiah the prophet  
might be fulfilled:

*Land of Zebulun and land of Naphtali,  
the way to the sea, beyond the Jordan,  
Galilee of the Gentiles,  
the people who sit in darkness have seen a great light,  
on those dwelling in a land overshadowed by death  
light has arisen.*

From that time on, Jesus began to preach and say,  
“Repent, for the kingdom of heaven is at hand.”

The Gospel of the Lord.

## **68B THIRD SUNDAY IN ORDINARY TIME**

**Mark 1:14-20 Repent and believe in the Gospel.**

**✠ A reading from the holy Gospel according to Mark**

**After John had been arrested,**

**Jesus came to Galilee proclaiming the gospel of God:**

**“This is the time of fulfillment.**

**The kingdom of God is at hand.**

**Repent, and believe in the gospel.”**

**As he passed by the Sea of Galilee,**

**he saw Simon and his brother Andrew casting their nets into the sea;  
they were fishermen.**

**Jesus said to them,**

**“Come after me, and I will make you fishers of men.”**

**Then they abandoned their nets and followed him.**

**He walked along a little farther**

**and saw James, the son of Zebedee, and his brother John.**

**They too were in a boat mending their nets.**

**Then he called them.**

**So they left their father Zebedee in the boat**

**along with the hired men and followed him.**

**The Gospel of the Lord.**

## **69C THIRD SUNDAY IN ORDINARY TIME**

**Luke 1:1-4; 4:14-21** Today this Scripture passage is fulfilled.

**✝ A reading from the holy Gospel according to Luke**

Since many have undertaken to compile a narrative of the events  
that have been fulfilled among us,  
just as those who were eyewitnesses from the beginning  
and ministers of the word have handed them down to us,  
I too have decided,  
after investigating everything accurately anew,  
to write it down in an orderly sequence for you,  
most excellent Theophilus,  
so that you may realize the certainty of the teachings  
you have received.

Jesus returned to Galilee in the power of the Spirit,  
and news of him spread throughout the whole region.  
He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,  
and went according to his custom  
into the synagogue on the sabbath day.  
He stood up to read and was handed a scroll of the prophet Isaiah.  
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant  
and sat down,  
and the eyes of all in the synagogue looked intently at him.  
He said to them,  
“Today this Scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.