

New . . . St. Joseph
WEEKDAY MISSAL

COMPLETE EDITION

Vol. I — Advent to Pentecost

**All the Proper Mass Texts
for every Weekday and Feast Day
in a Continuous and Easy-to-Use Arrangement
With Short Helpful Notes and Explanations
and a Treasury of Popular Prayers**

**IN ACCORD WITH THE THIRD TYPICAL EDITION
OF THE ROMAN MISSAL**

**ALL READINGS FOR LITURGICAL YEARS I and II
IN THE "NEW AMERICAN BIBLE" TEXT
FROM THE REVISED WEEKDAY LECTIONARY**

**With the People's Parts
Printed in Boldface Type**



Dedicated to St. Joseph
Patron of the Universal Church

CATHOLIC BOOK PUBLISHING CORP.
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PREFACE

Content

This new **St. Joseph Weekday Missal** is a necessary companion to the **St. Joseph Sunday Missal**. It contains the Mass texts for all weekdays of the year. In doing so, it combines the Antiphons and Prayers found in the new *Roman Missal* together with the Readings and Intervenient Chants contained in the **Lectionary for Mass**. The faithful are thus given access to the biblical and liturgical riches that make up the treasury of the Church.

So great is the amount of this treasury that a complete Weekday Missal is not possible in one manageable volume. The present volume contains the texts for the weekday Masses from Advent to Pentecost. It also includes the most commonly used texts for Masses and Prayers for Various Needs and Occasions and Votive Masses (such as those for First Fridays and Saturdays).

Simplified Arrangement

All the texts in this Missal are clearly printed in large type, in an attractive and legible arrangement. All references are immediately visible and one always knows what comes next, and whose part it is. Succinct rubrics inform the reader of the options available and running heads identify the Masses on each page.

Participation Format

A simple, easy-to-understand method of instant identification of the parts of the Mass ensures that ev-



PREFACES

PREFACE I OF ADVENT (P 1)

The two comings of Christ

(From the First Sunday of Advent to December 16)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

→ No. 23, p. 639

PREFACE II OF ADVENT (P 2)

The twofold expectation of Christ

(From December 17 to December 24)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice
at the mystery of his Nativity,
so that he may find us watchful in prayer
and exultant in his praise.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

→ No. 23, p. 639

PREFACE I OF THE NATIVITY OF THE LORD (P 3)

Christ the Light

(For the Nativity of the Lord, its Octave Day and within the Octave)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in the mystery of the Word made flesh
a new light of your glory has shone upon the eyes of our
mind,

so that, as we recognize in him God made visible,
we may be caught up through him in love of things invisible.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

→ No. 23, p. 639

PREFACE II OF THE NATIVITY OF THE LORD (P 4)

The restoration of all things in the Incarnation

(For the Nativity of the Lord, its Octave Day and within the Octave)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For on the feast of this awe-filled mystery,
though invisible in his own divine nature,
he has appeared visibly in ours;
and begotten before all ages,
he has begun to exist in time;

revealed to his disciples after being raised from the dead.—The Gospel of the Lord. R/. **Praise to you, Lord Jesus Christ.** → No. 16, p. 635

PRAYER OVER THE OFFERINGS

Perfect within us, O Lord, we pray,
the solemn exchange brought about by these paschal offerings,
that we may be drawn from earthly desires
to a longing for the things of heaven.
Through Christ our Lord.

R/. **Amen.** → No. 21, p. 638 (Pref. P 21)

When the Roman Canon is used, the proper forms of the Communicantes (In communion with those) and Hanc igitur (Therefore, Lord, we pray) are said.

COMMUNION ANT.

Cf. Jn 21:12-13

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia. ↓

PRAYER AFTER COMMUNION

Keep safe, O Lord, we pray,
those whom you have saved by your kindness
that, redeemed by the Passion of your Son,
they may rejoice in his Resurrection.
Who lives and reigns for ever and ever.

R/. **Amen.** → No. 30, p. 693

SATURDAY WITHIN THE OCTAVE OF EASTER

In applying the doubts of the Apostles to our own frequent doubts, we should have in mind that though the assent of faith is in a sense obscure, it is still most reasonable. When God reveals his truths to us, he provides us with abundant motives for believing and gives us his own authority for them. If we are blessed with the gift of true faith, we can never forget that it is bestowed through the mercy and goodness of God and the merits of Jesus Christ and not because of any merit of our own.

ENTRANCE ANT.

Ps 105 (104):43

The Lord brought out his people with joy, his chosen ones with shouts of rejoicing, alleluia. → No. 2, p. 626

COLLECT

O God, who by the abundance of your grace give increase to the peoples who believe in you, look with favor on those you have chosen and clothe with blessed immortality those reborn through the Sacrament of Baptism. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. R). **Amen.** ↓

FIRST READING

Acts 4:13-21

The fearlessness of the Apostles astonishes the elders and priests. It was known that they were uneducated men, but their self-assurance is a traditional attribute of the preaching of God's word. No legal fault can be found with the preaching of the Gospel.

A reading from the Acts of the Apostles

OBSERVING the boldness of Peter and John and perceiving them to be uneducated, ordinary men, the leaders, elders, and scribes were amazed, and they recognized them as the companions of Jesus. Then when they saw the man who had been cured standing there with them, they could say nothing in reply. So they ordered them to leave the Sanhedrin, and conferred with one another, saying, "What are we to do with these men? Everyone living in Jerusalem knows that a remarkable sign was done through them, and we cannot deny it. But so that it may not be spread any further among the people, let us give them a stern warning never again to speak to anyone in this name."

So they called them back and ordered them not to speak or teach at all in the name of Jesus. Peter and John, however, said to them in reply, "Whether it is right in the

— NOVEMBER —

Nov. 30 — ST. ANDREW, Apostle*Feast*

St. Andrew, the brother of St. Peter, was a native of the town of Bethsaida in Galilee. A fisherman by profession and a disciple of St. John the Baptist, he and his brother, St. Peter, joined Jesus as members of the Apostolic College. After the dispersion of the Apostles, St. Andrew preached in Greece and several other countries. He suffered martyrdom in Patras, Greece, and, according to common opinion, by crucifixion on a cross made in the form of the letter X.

ENTRANCE ANT.

Cf. Mt 4:18-19

Beside the Sea of Galilee, the Lord saw two brothers, Peter and Andrew, and he said to them: Come after me and I will make you fishers of men. → No. 2, p. 626

COLLECT

We humbly implore your majesty, O Lord, that, just as the blessed Apostle Andrew was for your Church a preacher and pastor, so he may be for us a constant intercessor before you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. *R.* **Amen.** ↓

FIRST READING

Rom 10:9-18

An inner faith is demanded that will guide the whole person, but it is also an assent to an expression of that faith. The person seeking justification and salvation is called on to acknowledge Christ as the risen Lord.

A reading from the Letter of Saint Paul to the Romans

BROTHERS and sisters: If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The Scripture